

BMIM | APPLICATION FOR THE POST OF DIRECTOR

1. **General information**

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| --- | --- |
| Name |  |
| Date of Birth(In format DD/MM/YYYY) |  |
| Age (as on 30th Oct 2025) |  |
| Present Position & Organization |  |
| Address for Correspondence |  |
| Permanent Address |  |
| Contact Details | Mobile No. Telephone No. |
| E-mail Address |  |

1. **Educational Qualifications:**

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| --- | --- | --- | --- | --- |
| Examination Passed | Year of Passing (YYYY) | University/Institution | Class/ Division/ Grade | Subject/ Specialization |
| Ph.D. |  |  |  |  |
| Post-Graduation |  |  |  |  |
| Graduation |  |  |  |  |
| Any other Professional Certificate/ Degree |  |  |  |  |

1. **Positions held (including academic administration) beginning with present assignment:**

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| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the Post | Name of the Organization | Description of Duties | Duration | Experience in Years & Months(YY, MM) |
| From | To |
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1. **Academic Positions held (On full-time basis):**

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| S. No. | Name of the Post | Name of the Organization | Description of Duties | Duration | Experience in Years & Months(YY, MM) |
| From | To |
| 1. | Professor or equivalent |  |  |  |  |  |
| 2. | Associate Professor or equivalent |  |  |  |  |  |
| 3. | Assistant Professor orEquivalent |  |  |  |  |  |
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1. **Teaching Experience: (Please list courses taught at different levels i.e Postgraduate and Undergraduate level, separately)**

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| --- | --- | --- | --- | --- | --- |
| S. No. | Year | Title of the Course & number of students | PGP/MBA/ BTech/ M.Tech/ Ph.D./ FPM/ Others | Core or Elective | Duration of Experience |
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1. **Executive Education:**
	1. List & describe courses or programmes of which you have been the Course Director.
	2. List & describe executive education programmes in which you have taught.
	3. Please provide details of overseas teaching assignments undertaken

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| --- | --- | --- | --- | --- |
| S.No. | Name of the Programme | Duration | Title/ Content of Session | Overall rating of teaching faculty(in the last 5 years) |
| From | To |
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1. **Students supervised for Ph.D./FPM:**

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Name of the student | Institute/ University | Title of the Thesis | Whether Supervisor or Member of Thesis Committee | Status (Completed / On-going) |
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1. **Research Publications:**
2. Research Books:

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| --- | --- | --- | --- | --- |
| S.No. | Title | Name of Co-author(s) (ifany) | Publisher Name with Country and ISBN | Year of Publication |
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1. Chapters in Edited Books:

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of the Chapter | Name of Co- author(s) (if any) | Title of the Book | Name of Editor/s | Publisher Name with Country and ISBN | Year of Publication |
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1. Research Articles in Refereed Journals:

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title | Name of Co- author(s) (if any) | Journal Name & Publisher | Volume & Issue Number | Year of Publication | Category (FT50/ABDC with Rank category) |
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1. Management Cases with Teaching Notes:

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| --- | --- | --- | --- | --- |
| S.No. | Title | Name of Co- author(s)(if any) | Name of Case Clearing House | Year of Publication |
|  |  |  |  |  |
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*Note: Please do not include all other publications (e.g. Text books, newspaper articles, magazines, book reviews, etc.), conferences attended, conference papers presented, seminars and invited lectures delivered, etc. to make the information more relevant for the consideration of the Selection Committee.*

1. **Research Projects/Consultancy Assignments Undertaken:**

(Details may be attached as an annexure)

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| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Duration | Organization/ Funding Agency | Topic | As Lead or Project Member | Amount Received | Status (Completed/ On-going) |
| From | To |
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1. **International Exposure:**

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| S.No. | Organization & Country | Period of Assignment | Nature of Work/Assignment (Student/Faculty/Researcher/etc.) |
| **From** | **TO** |
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1. **Awards Received:**

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| --- | --- | --- |
| S.No. | Name of the Award/ year of award | Awarded by |
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1. **References (at least Two):**

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| --- | --- | --- |
| Description | Reference 1 | Reference 2 |
| Name |  |  |
| Designation |  |  |
| Organization |  |  |
| Address |  |  |
| E-mail |  |  |
| Contact No. |  |  |

1. **Your Vision Statement for Bharata Mata Institute of Management:** (Please mention your vision for BMIM in 500 words, in case required, use separate sheet and Annex appropriately).
2. **Other contributions, viz.** (i) Significant recognition by learned societies or professional associations for demonstrated achievements or leadership (ii) Positions held over last 5 years as Chair or Member of any Government of India or other Committee (iii) List any public service activities engaged in by the applicant to be attached (iv) List any Leadership Programs/Faculty Development Program attended in top Business School/Institutions in the world (v) Board level position held (if any):

**APPLICANT’S DECLARATION**

I, hereby declare that all the statements/particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post.

Signature:

Name:

Date: / /2025

Place:

**Attachment(s):**

1. Detailed CV (Most recent and updated till date) is attached. : Yes / No
2. List of Documents/Annexures (If any) is attached. : Yes / No

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